

RABBINICAL COURT
SHAR HAMISHPOT
17 MOSIER COURT
MONSEY N.Y. 10952

בס"ד

דיני תורה בהנחם ובהעניק לבעלי דין את
זכותם לדין נסוד ולקבל מהיכן דתנו בכתב

לשכת בית דין: (845) 425 9708 TEL.

בית דין צדק
שער המשפט
בהשתתפות הרבנים
מאנסי ניו יארק

מחלקת "דיני אישות" * שנאו רע ואחבו טוב והציגו ב"שער משפט" אולי יחנן השם אלקים צבקות שארית יוסף (שעי"ט, ט, ט)

September 5, 2018 (25 Elul 5778)

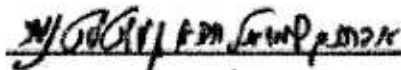
To: Mrs. Lonna Kin

This Bais Din has notified you on November 10, 2008 informing you that your husband Mr. Meir Kin has deposited a GET on your behalf on March 10, 2008.

You chose to ignore the notification for a period of 7 years until you called me on 8/18/2015 for the first time. At that time you were informed that Halocho dictates that you must arrange: (1) all seiruvim to be voided unconditionally, (as Meir has been all along compliant with Halocho and was following Bais Din's directives which is his right, all the Seiruvim on him is 'הוצאת שם רע' and unjustified). (2) arrange that your husband be allowed into all shuls with all privileges without any conditions attached. (3) All forms of public shaming on your husband via any publications, internet, videos, letters, blogs, social media etc.. must also be unconditionally removed prior to negotiating the delivery of your GET. Your neglect to follow through have delayed the delivery of your GET as the Bais Din cannot negotiate a GET until those steps are completed.

We have not heard from you a period of 3 more years until 7/3/2018 when you once again called me and asked again what conditions are needed prior to negotiating a GET. I reiterated that Halocho has not changed and all the requirements remain the same. An Agunah is not a woman who chooses to ignore the Halocho requirements outlined by a Bais Din. If outside elements are preventing you from fulfilling these Halachic requirements, then they are the ones who are causing you to be an Aguna.

Please call me once you have completed the outlined steps in its entirety. Wishing you and your family a happy New Year full of Brocho and Hatzlocho,



Rabbi A. Gestetner

Bais Din Shaar Hamishpot

